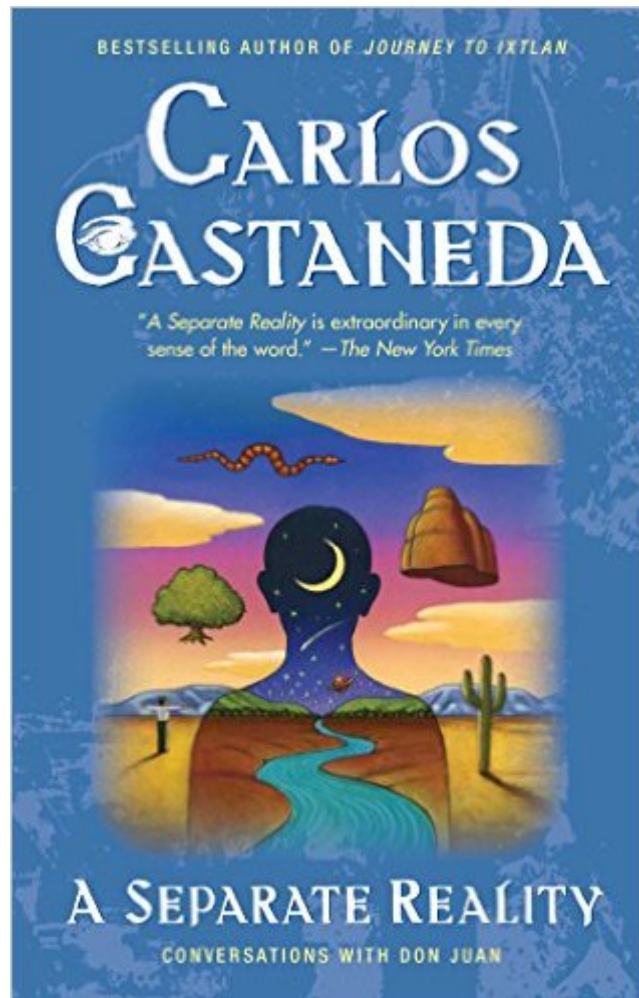


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# A Separate Reality



## Synopsis

"A man of knowledge is free...he has no honor, no dignity, no family, no home, no country, but only life to be lived." --don Juan  
In 1961 a young anthropologist subjected himself to an extraordinary apprenticeship to bring back a fascinating glimpse of a Yaqui Indian's world of "non-ordinary reality" and the difficult and dangerous road a man must travel to become "a man of knowledge." Yet on the bring of that world, challenging to all that we believe, he drew back. Then in 1968, Carlos Castaneda returned to Mexico, to don Juan and his hallucinogenic drugs, and to a world of experience no man from our Western civilization had ever entered before.

## Book Information

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## Customer Reviews

This book is the sequel to the first book "The Teachings of Don Juan: A Yaqui Way of Knowledge" and is just as meaningful and profound. The idea of spirituality under the Yaqui Indian paradigm, like other esoteric perceptions, conveys a non-ordinary reality where rationalizations and human explanations act as superficiality. "Once a man learns how to "see" he finds himself alone in the world with nothing but folly." p. 81 Anotherwards, all the world is a stage and everything we do are roles we act. We don't leave the world as a hermit because we don't willfully abandon ourselves, but instead we recognize the superficial roles we are required to play as human beings and in turn, rest in our silent self, the silent observer who "sees" this world as a series of necessary folly and superficiality and learns to limit mental chatter, thinking and rationalizing and to start listening. This book reminds me of Timothy Leary's explanation of reimprinting. Each time one "trips," he takes a

trip beyond static reality to the dynamic flow and each time he returns he takes an additional snapshot and reimprints as a baby does when born. Each imprint is added to the previous imprints, as well as reinterpreting former imprints. And so, when Don Juan uses the power of suggestions with Carlos Castaneda and consensus is agreed, the dynamic affect under hallucinogens conform to such ideas which are compounded during the reimprinting stages back to normal reality. And so, peyote consists of an entity called Mescalito and magic mushroom smoke produces encounters with allies. In turn, as with many Eastern mediators, the awareness grows of the silent observer self beyond the superficial ego self we are required to live through as human beings.

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